

# OPEN DRIVING & HITCH ENTRY FORM

*Brown County Fair*

Entry forms available at [www.thebcfair.com](http://www.thebcfair.com)

**Date:** Saturday, August 21st, 2021

**Pre-Registration:** 9:00 a.m.

**Event Time:** 10:00 a.m.

**Location:** Akkerman Arena - Gate F (on Dakota St.)

**Entry:** \$10/Open Class      \$5/Youth Class

**Refer to page 18 in the Livestock Book for class selection.**

Appropriate attire required.

Call in advance if you would like a wagon provided for you.

Forecarts allowed for cloverleaf and pole bending.

Not responsible for accidents.

**For more information, or in case of rain, please contact:**

**JoAnn Williams (605) 226-0037**

**Bill Schlosser (605) 380-0513**

**Pearl Holt (605) 229-2111**

**OVER \$3000 ADDED MONEY!**

Name (PRINTED): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Breed: \_\_\_\_\_

Height: \_\_\_\_\_

Class: \_\_\_\_\_

Signature: \_\_\_\_\_

## Sponsored by:

<i>Brown County Fair</i>	<i>Northern Plains Animal Health</i>
<i>Mitzel &amp; Sons</i>	<i>Aberdeen Pit Stop</i>
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<i>Cutler Ranch</i>	<i>Gene &amp; JoAnn Williams</i>
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<i>Herb &amp; Kathy Schaunaman</i>	<i>Aberdeen Livestock Sales Co.</i>
<i>Common Sense Mfg.</i>	<i>Ken &amp; Pauline Peterson</i>
<i>Hitch'N Post</i>	<i>Zoetis</i>

I hereby release Brown County, Brown County Fair, Brown County Fair Board, or Sponsors of the fair of any liability from participating in this event. Entries will be accepted day of event, although pre-registration is strongly encouraged.

**Make Checks Payable to:** AAHA

**Mail Entry To:**

AAHA  
13355 378th Ave.  
Aberdeen, SD 57401